



**US Army**  
**Application for Designated Logistician Program**  
 January 2025



|                                 |                                       |                                       |                     |                                   |                         |
|---------------------------------|---------------------------------------|---------------------------------------|---------------------|-----------------------------------|-------------------------|
| <b>Designation Applied For:</b> |                                       | <b>ID Number</b>                      | <b>Date Awarded</b> | <b>Designation (DL, DSL, DML)</b> | <b>Evaluator's Name</b> |
| <input type="checkbox"/>        | Demonstrated Logistician (DL)         |                                       |                     |                                   |                         |
| <input type="checkbox"/>        | Demonstrated Senior Logistician (DSL) |                                       |                     |                                   |                         |
| <input type="checkbox"/>        | Demonstrated Master Logistician (DML) | <b>To Be Assigned by SOLE and ALU</b> |                     |                                   |                         |

|                  |                   |                       |               |
|------------------|-------------------|-----------------------|---------------|
| <b>Last Name</b> | <b>First Name</b> | <b>Middle Initial</b> | <b>Suffix</b> |
|                  |                   |                       |               |

|   |                |                                       |   |   |
|---|----------------|---------------------------------------|---|---|
| <b>Employee Number/SSN</b><br>(Only the last 4 digits of Social Security No.) | <b>Country</b> | <b>Service</b><br>(Army, USACE, etc.) | <b>Component</b><br>[RA, USAR/ARNG (AGR/TPU), DAC, contractor, other) | <b>Rank or Grade, and Branch/MOS/Series</b><br>(e.g., MAJ, Ord; or GS-11-0346 Log Mgmt Spec.) |
| xxx-xx-_____  |                |                                       |   |   |

|  |   |   |
|--|---|---|
| <b>Home address or Mailing Address for certificate (NO work address)</b> | <b>E-mail Addresses</b><br>(both .mil and personal e-mails) | <b>Commercial Phone Numbers</b> (both work/cell – include country code if OCONUS) |
|  |   |   |

|  |                                |
|--|--------------------------------|
| <b>Highest Education Level ("x" correct Level)</b><br>(Attach all appropriate transcript verification) |                                |
| <input type="checkbox"/>   | High School                    |
| <input type="checkbox"/>   | Associates Degree              |
| <input type="checkbox"/>   | Bachelor's Degree              |
| <input type="checkbox"/>   | Master's Degree                |
| <input type="checkbox"/>   | Doctorate (e.g., Ph.D., Ed.D.) |

|  |                             |                  |
|--|-----------------------------|------------------|
| <b>Prior Army DemLog Awards and/or DAWIA Certification/Levels:</b><br>(Check all that apply) |                             |                  |
| <b>DL</b> _____/Date _____   | <b>DSL</b> _____/Date _____ |                  |
| *****  |                             |                  |
| <b>Acquisition Logistics:</b>  | Level I/1 _____             | Level II/2 _____ |
| <b>Life Cycle Logistics:</b>   | Level I/1 _____             | Level II/2 _____ |
| <b>Program Management:</b>   | Level I/1 _____             | Level II/2 _____ |
| <i>OTHER (List)</i>  |                             |                  |
| _____:   | Level I/1 _____             | Level II/2 _____ |
|  | Level III/3 _____           |                  |

**The following attachments document education and experiences that have been completed.**  
 (Attach copies of ERBs/ORBs/STPs, EERs, OERs, resumes, or a half-page narrative of experiences, etc., as necessary).

|   |  |
|---|--|
| <b>MANDATORY Documentation</b> (Check all that are included)  | <b>Supplemental Documentation</b> (Check all that are included)  |
| <input type="checkbox"/> <b>ERB/ORB/STP</b> (dated _____)<br><input type="checkbox"/> <b>DD 214</b> (if retired, prior service, reserve active duty)<br><input type="checkbox"/> <b>college transcript(s)</b> (copies <u>only</u> & from all schools)<br><input type="checkbox"/> <b>technical certifications</b> (e.g., PMP, Six Sigma Black Belt)<br><input type="checkbox"/> <b>Order of _____</b> (e.g., St. Martin, Samuel Sharpe, St. Christopher)<br><input type="checkbox"/> <b>combat NCOERs/OERs</b> (strategic/whole-enterprise)<br><input type="checkbox"/> <b>civilian resume</b> (for retirees, DACs, contractors, drilling reservists) | <input type="checkbox"/> <b>Joint Services Transcript</b><br><input type="checkbox"/> <b>VMET</b> (Verification of Military Experience & Training, DD Form 2586)<br><input type="checkbox"/> <b>DAU transcript</b> (if applicable)<br><input type="checkbox"/> <b>training certificates</b> (for training NOT documented elsewhere)<br><b>Other</b> (describe)<br>_____<br>_____ |
| <b>Supervisor's certification of Skill Experience (optional):</b><br>Signature: _____   | <b>Applicant's signature validates that all information is true and correct.</b>   |
| <b>Title:</b> _____ <b>Date:</b> _____  | <b>Signature:</b> _____ <b>Date:</b> _____   |

Submit the completed application along with the required \$60.00\* (sixty dollar) non-refundable application fee (USPS money order or bank cashier's check preferred, and made out to SOLE)

to:

SOLE – The International Society of Logistics  
ATTN: Army DL Program Coordinator  
14625 Baltimore Avenue, Suite 303  
Laurel, Maryland 20707-4902

The fee must be paid by Money Order (preferably USPS) or bank cashier's check. SOLE cannot accept personal checks or credit cards.

Money Order No.:

Signature:

Date:

**NOTES/DISCLAIMERS:**

\* No part of this non-refundable administrative fee goes to the US Army or any US Army organization. • **Membership in SOLE is not required & NOT included.** • ALL submissions require payment of the fee. • The recipient will receive a certificate, letter and – upon separation from active service – the award lapel pin. • SOLE maintains a permanent database for designation verification.

**Submission Information**

- For all questions regarding the program or the application, please contact **SOLE HQ** at 301-459-8446 or solehq@erols.com.
- **Due to the extremely high volume of applications, SOLE can not answer questions about application receipt or status. If you need to know whether your application has been received, either submit it by USPS Priority Mail (which includes a delivery tracking number) or ask the USPS for a proof of delivery.**

**Notes**

- **PROCESSING TIME generally takes 60-90 days after receipt of all required documentation. PLEASE DO NOT ASK US TO E-MAIL YOUR AWARD. Exceptions to the 60-90 day processing time are as follows:**
  - **Army-wide boards** (e.g., promotion/retention boards, warrant officer selection boards, special assignment boards):
  - Board candidate evaluations get evaluation priority. PLEASE submit applications not less than 30 days PRIOR to your deadline for your board submission, along with a request for expedited evaluation/issue of award.
- Applications received from qualifying candidates that do not meet Army award criteria at the time of submission will be held for award until such time as the applicant meets the award requirements. **No fee will be refunded once the application has been received by SOLE. If you're not sure whether you qualify for an award (e.g., initial or upgrade), CALL the Army DL Program Coordinator (301-459-8446) BEFORE you submit your application.**
- Applicants from other than the United States must be current students at the US Army Sustainment University (ASU) at the time of application. SOLE – The International Society of Logistics (SOLE) can accept only money orders for non-US applications (i.e., no credit/debit cards or personal checks). Non-US awardees will receive the SOLE (not the US Army) pin.
- Upon award, all US Army designation recipients will receive a letter that explains how to enter the appropriate designation on the applicable military record(s). The individual – not ASU or SOLE – is solely responsible for submission of the award for inclusion in his/her personnel records.